

النُّصْحُ

سَلَامٌ عَلَى الْإِخْوَانِ فِي كُلِّ مَوْضِعٍ
سَلَامًا يَعْصُمُ الْكُلَّ فِي كُلِّ مَجْمَعٍ
Greetings of peace to my brethren in every place, Greetings to each one
in every gathering.

وَإِنِّي أُرِيدُ النَّصْحَ لِلْكَلِّ رَاجِيًا
بُلُوغَ الْمُنَى وَالْعِزِّ وَالْفَتْحِ وَالْوُسْعِ
I wish to give counsel to all who hope to reach the desired goal, honor, and a
vast opening.

فَأَوَّلُ نُصْحِي لِلَّذِي حَرَّرَ التَّقْوَى
مَصَاحِبَةُ الْأَخْيَارِ فِي الْجُلْبِ وَالِدَّفْعِ
The first advice to one who would make his piety sincere is to keep company
with the righteous in both difficulty and ease.

فَهَذَا أَسَاسُ الْخَيْرِ إِنْ كُنْتَ عَاقِلًا
فَعَوَّلْ عَلَيْهِ مَعَ مُرَاعَاةٍ لِلشَّرْعِ
This is the basis of goodness if you are someone of sound mind, so rely upon it
and keep the Sacred Law.

وَكُلُّ الَّذِي قَدْ نَالَ عِلْمًا وَسُؤْدَدًا
فَمَا نَالَهُ إِلَّا بِصُحْبَةِ خَاشِعٍ
All those who attain to knowledge and a place of honor do so by being with one
of humble reverence,

وَأَعْنِي بِهِ الشَّيْخَ الَّذِي فَاضَ نُورُهُ
وَجَاءَ بِأَسْرَارٍ وَخَيْرٍ مُتَابِعٍ
By which I mean a shaykh whose light is overflowing and who brings with him
mysteries and boundless good.

فَإِنْ شِئْتَ أَنْوَارًا وَفَتَحَ بَصِيرَةً

فَقَلِّدْهُ تَعْظِيمًا وَعُجْجًا عَنْ مُنَازَعٍ

So if you wish for lights and the opening of inner vision then follow him with respect and turn away from conflict.

وَوَاطِبْ عَلَى الذِّكْرِ الْمَلَكْنَ بِالْإِذْنِ

وَلَا تَغْفُلَنَّ فِي حَالَةِ الضِّيقِ وَالْوُسْعِ

Be regular in the invocation you've received with his permission – do not neglect it in states of hardship or ease.

وَزِنْ وَارِدَاتِ الذِّكْرِ بِالشَّرْعِ حَاكِيًا

لِشَيْخِكَ كُلَّ مَا أَتَاكَ وَسَارِعِ

Weigh by the Law what it might bring of inspirations and hasten to recount them to your shaykh.

فَسَلِّبْ اخْتِيَارًا ثُمَّ كُلِّ إِرَادَةً

هُوَ الْمَوْرِدُ الْأَصْفَى فَهَلْ أَنْتَ سَامِعِ

Giving up choice and the will's desires is the purest spring to drink from, do you hear?

وَهَاكَ مَقَامَاتِ الْيَقِينِ فَبَادِرَنَّ

بِتَوْبَةٍ زُهْدٍ ثُمَّ خَوْفٍ بِوَازِعِ

And here are the station of certitude: make efforts towards repentance then detachment, and then fear that brings restraint.

رَجَاءٍ وَشُكْرِ ثُمَّ صَبْرٍ تَوَكُّلِ

كَذَاكَ الرِّضَى وَالْحُبُّ لِلْكُلِّ جَامِعِ

Hope and gratitude, then patience and trust, contentment and love, which combines them all.

وَأَسْبَابُهُ الْفِكْرُ الصَّفِيُّ فِي نِعْمَةٍ

وَحُسْنِ صِفَاتٍ ثُمَّ فِي النُّورِ اللَّامِعِ

The means to reach them is pure reflection on Allah's bounty, and the beauty of His Attributes, and then on a gleaming light,

وَأَعْنِي بِهِ ذَاكَ الرَّسُولَ مُحَمَّدًا

عَلَيْهِ صَلَاةٌ عَدَدٌ وَتَرٍ مَعَ الشَّفْعِ

And by this I mean the Messenger, Muhammad, upon whom be Allah's blessings as numerous as the even and odd,

وَالِهِ وَالْأَصْحَابِ مَعَ كُلِّ عَارِفٍ

دَعَا لِطَرِيقِ اللَّهِ فِي كُلِّ مَجْمَعِ

And upon his family and companions and every single gnostic who calls to Allah's way in every gathering.

لَا إِلَهَ إِلَّا اللَّهُ (10) سَيِّدِنَا مُحَمَّدٌ رَسُولُ اللَّهِ ﷺ وَعَلَى آلِهِ. تَبَّتْنَا يَا رَبِّ نَقُولُهَا. وَأَنْفَعْنَا
يَا مَوْلَانَا بِذِكْرِهَا. وَأَدْخَلْنَا فِي مَيْدَانِ حِصْنِهَا. وَاجْعَلْنَا مِنْ أَفْرَادِ أَهْلِهَا وَعِنْدَ الْمَوْتِ
نَاطِقِينَ بِهَا عَالَمِينَ بِهَا. وَاحْشُرْنَا فِي زُمْرَةِ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ ﷺ وَعَلَى آلِهِ وَصَحْبِهِ
وَعَلَى جَمِيعِ عِبَادِ اللَّهِ الْمُؤْمِنِينَ. آمِينَ آمِينَ آمِينَ [وَسَلَامٌ عَلَى الْأَنْبِيَاءِ وَالْمُرْسَلِينَ] 3
وَعَلَى جَمِيعِ عِبَادِ اللَّهِ الصَّالِحِينَ. وَآخِرُ دَعْوَانَا أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ