



Hizb-ul Bahr

Sayyidil Imam Abul Hasan As Shadzili



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

O Allah, O Most High, O Most Great, O Most Clement, O All-Knowing; You are my Lord and Your knowledge about me is sufficient for me. And the best to have power over me is my Rabb. You are the best to suffice me. You give victory and support to whom You will, and You are the Almighty and Most Merciful.

We ask You for protection in our movements and stillnesses, in our speech and desires, and in our thoughts, which may come from doubts and assumptions, and from delusions that veil hearts from witnessing matters of the unseen.

Indeed, *the believers were tested and shaken with a severe shaking. And [remember] when the hypocrites and those in whose hearts is disease said, "Allah and His Messenger have promised us nothing but delusion!"* Surah al-Ahzab, Verses 11 to 12

So make firm our stand (O Allah), support us and subjugate to us this sea (sea of our needs) **mention your personal needs**, as how You have subjugated the sea to Prophet Musa a.s., the fire to Prophet Ibrahim a.s., the mountain and iron to Prophet Daud a.s., the wind, syaitan and jinn to Prophet Sulaiman a.s., and subjugate to us (O Allah), every sea belonging to You, be it on earth or in the sky, in the realm of *Mulk* or *Malakut*, the sea of this world and

اللّٰهُمَّ يَا عَلِيَّ يَا عَظِيمُ، يَا حَلِيمُ يَا عَلِيمُ، أَنْتَ رَبِّي وَعِلْمُكَ حَسْبِي، فَنِعْمَ الرَّبُّ رَبِّي وَنِعْمَ الْحُسْبُ حَسْبِي، تَنْصُرُ مَنْ تَشَاءُ وَأَنْتَ الْعَزِيزُ الرَّحِيمُ.

نَسْأَلُكَ الْعِصْمَةَ فِي الْحَرَكَاتِ وَالسَّكِّنَاتِ، وَالْكَلِمَاتِ وَالْإِرَادَاتِ، وَالْحَظَرَاتِ مِنَ الشُّكُوكِ وَالظُّنُونِ، وَالْأَوْهَامِ السَّائِرَةِ لِلْقُلُوبِ، عَنِ مُطَالَعَةِ الْغُيُوبِ.

فَقَدْ ﴿أَبْتَلِيَ الْمُؤْمِنُونَ وَزَلْزَلُوا زَلْزَالًا شَدِيدًا ﴿١١﴾
وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ مَّا وَعَدَنَا اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا ﴿١٢﴾﴾ الأَحْزَابُ: ١١-١٢

فَثَبَّتْنَا وَانصَرْنَا وَسَخَّرْنَا لَنَا هَذَا الْبَحْرَ (محل النية)
كَمَا سَخَّرْتَ الْبَحْرَ لِمُوسَى، وَسَخَّرْتَ النَّارَ لِإِبْرَاهِيمَ، وَسَخَّرْتَ الْجِبَالَ وَالْحَدِيدَ لِدَاوُدَ،
وَسَخَّرْتَ الرِّيحَ وَالشَّيَاطِينَ وَالْجِنَّ لِسُلَيْمَانَ،
وَسَخَّرْنَا لَنَا كُلَّ بَحْرٍ هُوَ لَكَ فِي الْأَرْضِ وَالسَّمَاءِ،
وَالْمَلِكِ وَالْمَلَكُوتِ، وَبَحْرَ الدُّنْيَا وَبَحْرَ الْآخِرَةِ،

the sea of the hereafter, and subjugate to us every single thing, O You in whose hand is dominion over everything.

Kaf Ha Ya 'Ain Shad (3 times). Help us for verily You are the Best of helpers. Grant us openings for verily You are the Best of openers. Forgive us for verily You are the Best of forgivers. Have mercy on us for verily You are the Best of those who show mercy. Grant us provision for verily You are the Best of providers. Guide us and save us from the wrongdoers and grant us winds of goodness as contained within Your knowledge, spread generously upon us from the treasures of Your mercy, carry us with a noble uplifting, with safety and complete wellbeing in our religion, in this world, and in the hereafter. Indeed You are above all things powerful.

O Allah, ease for us our affairs with comfort in our hearts and bodies, with safety and wellbeing in our religion and in our worldly life. Be our companion in our travels and the guardian representative over our family. Destroy the faces of our enemies and tie them down in their places, so that they can neither escape us nor approach us.

Had We willed, We could have easily blinded their eyes, so they would struggle to find their way. How then could they see? And had We willed, We could have transfigured them on the spot, so they could neither progress forward nor turn back. Surah Ya Sin, Verses 66 to 67

Ya Sin (Allah knows best its meaning). By the Qur'an, rich in wisdom! You (O Muhammad) are truly one of the messengers, upon the Straight Path. This (Al-Qur'an) is a revelation

وَسَخَّرْنَا لَنَا كُلَّ شَيْءٍ يَا مَنْ بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ.

﴿كَهَيْعَصَ﴾ (ثلاثا) أَنْصُرْنَا فَإِنَّكَ خَيْرُ النَّاصِرِينَ،
وَأَفْتَحْ لَنَا فَإِنَّكَ خَيْرُ الْفَاتِحِينَ، وَاعْفِرْ لَنَا فَإِنَّكَ
خَيْرُ الْعَافِرِينَ، وَارْحَمْنَا فَإِنَّكَ خَيْرُ الرَّاحِمِينَ،
وَارْزُقْنَا فَإِنَّكَ خَيْرُ الرَّازِقِينَ، وَاهْدِنَا وَنَجِّنَا مِنَ
الْقَوْمِ الظَّالِمِينَ، وَهَبْ لَنَا رِيحًا طَيِّبَةً كَمَا هِيَ فِي
عِلْمِكَ، وَأَنْشُرْهَا عَلَيْنَا مِنْ خَزَائِنِ رَحْمَتِكَ،
وَاحْمِلْنَا بِهَا حَمْلَ الْكِرَامَةِ مَعَ السَّلَامَةِ وَالْعَافِيَةِ
فِي الدِّينِ وَالْدُّنْيَا وَالْآخِرَةِ، إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ.

اللَّهُمَّ يَسِّرْ لَنَا أُمُورَنَا مَعَ الرَّاحَةِ لِقُلُوبِنَا وَأَبْدَانِنَا،
وَالسَّلَامَةِ وَالْعَافِيَةِ فِي دِينِنَا وَدُنْيَانَا، وَكُنْ لَنَا
صَاحِبًا فِي سَفَرِنَا، وَخَلِيفَةً فِي أَهْلِنَا، وَاطْمِسْ
عَلَىٰ وُجُوهِ أَعْدَائِنَا، وَامْسَخِمْهُمْ عَلَىٰ مَكَانَتِهِمْ فَلَا
يَسْتَطِيعُونَ الْمَضِيَّ وَلَا الْمَجِيئَ إِلَيْنَا.

﴿وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ
فَأَنَّىٰ يُبْصِرُونَ ﴿٦٦﴾ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ
مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾﴾

يس : ٦٦-٦٧

﴿يس ﴿١﴾ وَالْقُرْءَانَ الْحَكِيمِ ﴿٢﴾ إِنَّكَ لَمِنَ
الْمُرْسَلِينَ ﴿٣﴾ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٤﴾ تَنْزِيلَ

from the Almighty, Most Merciful, so that you may warn a people whose forefathers were not warned, and who thus remain heedless. Indeed, We have put shackles around their necks up to their chins so their heads are forced up, and We have placed a barrier before them and a barrier behind them and covered them up so they cannot see. *Surah Ya Sin, Verses 1 to 9*

Disfigured be their faces! (3 times) And all faces will be humbled before the Ever-Living, the Self-Subsisting (sustaining all the worlds). Indeed those burdened with wrongdoing and sin are at loss. *Surah Ta Ha, Verse 111*

Taa Siin. Haa Miim. ‘Aiin Siin Qaaf. He merges the two bodies of fresh and salt water. Between them is a barrier which they do not transgress. Surah Ar-Rahman, Verses 19 to 20

Haa Miim. (7 times) The matter has been decreed for us, support has come to us, and over us they are not given victory. Haa Miim. The revelation of this Book is from Allah, Exalted in Power, All-Knowing. Forgiver of sin and Acceptor of repentance, the Severe in punishment, and the Owner of infinite bounty. There is no god worthy of worship except Him, to Him alone is the final return. Surah Ghafir, Verses 1 to 3

“Bismillah” is our door, “Tabaaraka” our walls, “Yaa Siin” our roof, “Kaaf Ha Ya ‘Aiin Shaad” our sufficiency, “Ha Miim. ‘Aiin Siin Qaaf” our protection. Allah will suffice you in protection against them, and He is All-Hearing, All-Knowing. (3 times) *Surah Al-Baqarah, Verse 137*

الْعَزِيزِ الرَّحِيمِ ﴿٥﴾ لِنُنذِرَ قَوْمًا مَّا أُنذِرَ ءَابَاؤُهُمْ فَهُمْ غَافِلُونَ ﴿٦﴾ لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٧﴾ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ﴿٨﴾ وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾

يس : ٩-١

شَاهَتِ الْوُجُوهُ (ثلاثا) ﴿١١١﴾ وَعَنْتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ ط
وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا ﴿١١١﴾ طه : ١١١

﴿ طس ﴾ ﴿ حم ﴾ ﴿ عسق ﴾ ﴿ مارج البحرين ﴾
يَلْتَقِيَانِ ﴿١٩﴾ بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ﴿٢٠﴾
الرحمن : ٢٠-١٩

﴿ حم ﴾ (سبعاً) . حُمَّ الْأَمْرُ وَجَاءَ النَّصْرُ فَعَلَيْنَا
لَا يُنصَرُونَ. ﴿ حم ﴾ ﴿١﴾ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ
الْعَزِيزِ الْعَلِيمِ ﴿٢﴾ غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ
الْعِقَابِ ذِي الطُّولِ لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ
﴿٣﴾ غافر : ٣-١

﴿ بِسْمِ اللَّهِ ﴾ ﴿ بَابُنَا ﴾ ﴿ تَبَارَكَ ﴾ ﴿ حِطَّانُنَا ﴾
﴿ يَس ﴾ ﴿ سَفْقْنَا ﴾ ﴿ كَهَيْعَتْنَا ﴾ ﴿ كَفَايَتْنَا ﴾
﴿ حم ﴾ ﴿ عسق ﴾ ﴿ حَمَايَتْنَا ﴾ ﴿ فَسَيَكْفِيكَهُمُ اللَّهُ ﴾
وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾ البقرة : ١٣٧ (ثلاثا)

The veil of the Throne has been lowered over us. And Allah is ever watching over us, with the power of Allah (to divert calamities), thus nothing will overpower us.

And Allah encompasses them from all sides. In fact, this is a glorious Qur'an, recorded in a Preserved Tablet. Surah Al-Buruj, Verses 20 to 22

But Allah is the best to protect, and He is the Most Merciful of the merciful. (3 times) Surah Yusuf, Verse 64

Indeed, my Protector is Allah Who has revealed the Book, and He alone protects the righteous. (3 times) Surah Al-A'raf, Verse 196

Sufficient for me is Allah, there is no god worthy of worship except Him. In Him I place my trust, and He is the Lord of the Mighty Throne. (3 times) Surah At-Tawbah, Verse 129

In the name of Allah, in Whose Name no harm can be done on earth nor in heaven. He is the All-Hearing, the All-Knowing. (3 times)

And there is no power, nor strength, save that of Allah, Most High, Most Great. (3 times)

And may Allah's blessings and peace be upon our master Muhammad and upon his family and companions. And praise be to Allah, the Lord of the worlds.

سِثْرُ الْعَرْشِ مَسْبُورٌ عَلَيْنَا، وَعَيْنُ اللَّهِ نَاطِرَةٌ
إِلَيْنَا، بِحَوْلِ اللَّهِ لَا يُقَدَّرُ عَلَيْنَا.

﴿وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ﴿٢٠﴾ بَلْ هُوَ قُرْءَانٌ مَجِيدٌ
﴿٢١﴾ فِي لَوْحٍ مَحْفُوظٍ ﴿٢٢﴾﴾ البروج: ٢٠-٢٢

﴿فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ ﴿٦٤﴾﴾
يوسف: ٦٤ (ثلاثا)

﴿إِنَّ وَلِيِّ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى
الصَّالِحِينَ ﴿١٩٦﴾﴾ الأعراف: ١٩٦ (ثلاثا)

﴿حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ
الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾﴾ التوبة: ١٢٩ (ثلاثا)

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ
وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ. (ثلاثا)

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ. (ثلاثا)

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ
وَسَلَّمَ. وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

