



As-Solat-ul Mashshiyah

Sayyidil Imam Abdus Salam Al Mashish



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

O Allah, send prayers (mercy) upon the one (Muhammad ﷺ) from whom all spiritual secrets burst forth, from whom all lights emanated, in whom all realities arose, and in whom descended the knowledge of Adam a.s. and thus rendered all of creation weak and incapable, the one whose understanding towards the reality of knowledge has erased all understandings, such that no one who precedes us or succeeds us could grasp its reality (our intellect is limited and could never compete with Rasulullah ﷺ in understanding the reality of such knowledge). All the gardens of *Malakut* are beautiful from the flowering of his resplendent beauty, and the pools of the *Jabarut* gush forth by the outpouring of his lights. And there is nothing, except that it is dependent on him. If not for this means, all that is connected to him would have been destroyed. (Thus, O Allah,) send upon him such a prayer that truly befits You, that is from You unto him, as is deserving to him.

O Allah, indeed, he is Your all-encompassing secret ever guiding to You. He is Your supreme veil, standing for You, before You, under Your dominion. O Allah, gather me with those connected to him, realise me through his excellence, and grant me knowledge of him – a knowledge which saves me from the streams of ignorance, by which I may sip from the springs of

اللَّهُمَّ صَلِّ عَلَى مَنْ مِنْهُ انْشَقَّتِ الْأَسْرَارُ،
وَانْفَلَقَتِ الْأَنْوَارُ، وَفِيهِ ارْتَقَتِ الْحَقَائِقُ،
وَتَنَزَّلَتْ عُلُومُ آدَمَ فَأَعْجَزَ الْخَلَائِقُ،
وَلَهُ تَضَاءَلَتِ الْفُهُومُ، فَلَمْ يُدْرِكْهُ مِنَّا
سَابِقٌ وَلَا لَاحِقٌ، فَرِيَاضُ الْمَلَكَوَتِ
بِزَهْرِ جَمَالِهِ مُوْنِقَةٌ، وَحِيَاضُ الْجَبْرُوتِ
بِفَيْضِ أَنْوَارِهِ مُتَدَفِّقَةٌ. وَلَا شَيْءَ إِلَّا وَهُوَ
بِهِ مَنُوطٌ، إِذْ لَوْلَا الْوَاسِطَةُ لَذَهَبَ كَمَا
قِيلَ الْمَوْسُوطُ، صَلَاةً تَلِيْقُ بِكَ مِنْكَ
إِلَيْهِ، كَمَا هُوَ أَهْلُهُ.

اللَّهُمَّ إِنَّهُ سِرُّكَ الْجَامِعُ الدَّالُّ عَلَيْكَ،
وَحِجَابُكَ الْأَعْظَمُ الْقَائِمُ لَكَ بَيْنَ يَدَيْكَ.
اللَّهُمَّ الْحَقِيقِي بِنَسْبِهِ، وَحَقِيقِي بِحَسْبِهِ،
وَعَرَفْتَنِي إِيَّاهُ مَعْرِفَةً، أَسْلَمْتُ بِهَا مِنْ مَوَارِدِ
الْجُهْلِ، وَأَكْرَعْتُ بِهَا مِنْ مَوَارِدِ الْفُضْلِ،

Your bounty. And carry me on his path unto Your Divine Presence, encompassed by Your Victory. Hurl me against falsehood so that I may destroy it, thrust me into the seas of Your Absolute Oneness, and pull me out from every condition that disrupts my tawhid of You, and drown me in the sea of 'Ainul Wahdah (the sea of witnessing the reality of Your Oneness), until I neither see, nor hear, nor find, nor sense anything, except through it ('Ainul Wahdah).

O Allah, make Your supreme veil ﷻ the life of my spirit, make his soul the secret of my reality, his reality the entirety of my life, by the realisation of the first truth. O First, O Last! O Formlessly Manifest, O Apparently Hidden! Hear my plea as You heard the plea of Your servant Zakariyya a.s. And grant me victory through You, for You, and support me through You, for You, and join me with You, and separate me from anything other than You.

Allah... Allah... Allah...

“Indeed, the One who has enjoined the Qur’an upon you shall most certainly bring you back to a return.” Surah al-Qasas, Verse 85

“O our Lord! Grant us a mercy from You, and dispose of our affairs for us in the right way.” (3 times) Surah al-Kahf, Verse 10

“O our Lord! Grant us good in this world and good in the hereafter, and protect us from the torment of the Fire.” Surah al-Baqarah, Verse 201

وَاحْمِلْنِي عَلَى سَبِيلِهِ إِلَى حَضْرَتِكَ، حَمَلًا
مَحْفُوفًا بِنُصْرَتِكَ، وَأَقْذِفْ بِي عَلَى الْبَاطِلِ
فَأَدْمَعُهُ، وَزَجِّحْ بِي فِي بَحَارِ الْأَحَدِيَّةِ،
وَأَنْشُلْنِي مِنْ أَوْحَالِ التَّوْحِيدِ، وَأَغْرِقْنِي
فِي عَيْنِ بَحْرِ الْوَحْدَةِ، حَتَّى لَا أَرَى، وَلَا
أَسْمَعُ، وَلَا أَجِدُ، وَلَا أَحِسُّ، إِلَّا بِهَا.

وَاجْعَلِ الْحِجَابَ الْأَعْظَمَ حَيَاةَ رُوحِي،
وَرُوحَهُ سِرًّا حَقِيقَتِي، وَحَقِيقَتَهُ جَامِعَ
عَوَالِمِي، بِتَحْقِيقِ الْحَقِّ الْأَوَّلِ. يَا أَوَّلُ يَا
آخِرُ، يَا ظَاهِرُ يَا بَاطِنُ، اِسْمَعْ نِدَائِي بِمَا
سَمِعْتَ بِهِ نِدَاءَ عَبْدِكَ زَكَرِيَّا، وَأَنْصُرْنِي
بِكَ لَكَ، وَأَيِّدْنِي بِكَ لَكَ، وَاجْمَعْ بَيْنِي
وَبَيْنَكَ، وَحُلْ بَيْنِي وَبَيْنَ غَيْرِكَ.

اللَّهُ ... اللَّهُ ... اللَّهُ ﴿إِنَّ الَّذِي فَرَضَ
عَلَيْكَ الْقُرْآنَ لَرَأْدُكَ إِلَى مَعَادٍ ﴿٨٥﴾﴾
القصص : ٨٥ ﴿رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً
وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا ﴿١٠﴾﴾ الكهف : ١٠
(ثلاثا) ﴿رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي
الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾﴾
البقرة : ٢٠١

Indeed, Allah and His angels send blessings upon the Prophet. O you who have believed, invoke Allah's blessings upon him, and salute him with worthy greetings of peace. Surah al-Ahzab, Verse 56

Prayers, salutations, greetings, mercy and blessings of Allah be upon our master Muhammad, Your servant, Your prophet, Your messenger, the unlettered prophet, and upon his family and companions, to the number of the even and the odd, to the number of our Lord's Perfect and Blessed Words.

Glory be to your Lord, the Lord of Honour and Power Who is far exalted above what they attribute to Him; And peace be upon the messengers; And praise be to Allah, the Lord and Cherisher of the Worlds. Surah al-Saffat, Verses 180 to 182

﴿إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا﴾^(٥٦) الأحزاب : ٥٦

صَلَوَاتُ اللَّهِ وَسَلَامُهُ وَتَحِيَّاتُهُ وَرَحْمَتُهُ
وَبَرَكَاتُهُ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ
وَرُسُولِكَ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَصَحْبِهِ
عَدَدَ الشَّفْعِ وَالْوَتْرِ وَعَدَدَ كَلِمَاتِ رَبِّنَا
الثَّامَاتِ الْمُبَارَكَاتِ .

﴿سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ
﴿١٨٠﴾ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ﴾^(١٨٢) الصافات : ١٨٠-١٨٢

