

المولد النبوي

سَيِّدِي مَوْلَايَ فُضُولُ الْهُوَّارِيِّ الْفَاسِيِّ

Maulid Nabawi

by Sidi Moulay Fudul al Huwari al Fasi

Recited by:



فَرْقَةُ نَسِيمِ الشَّاذِلِيَّةِ

THE GENTLE BREEZE OF SHADHILIYAH
ENSEMBLE (NISA')



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

السَّلَامُ عِنْدَ قَبْرِ خَيْرِ الْأَنْامِ

للعارف بالله الشيخ محمد بن سليمان الجزولي السملالي الحسني الشاذلي (قدس الله سره)

سَلَامٌ عَلَى قَبْرِ يُزَارُ مِنَ الْبُعْدِ
سَلَامٌ عَلَى الرَّوْضَةِ وَفِيهَا مُحَمَّدٌ

Peace and greetings to a grave, visited from afar.

Peace be upon the Garden, wherein lies Muhammad.

سَلَامٌ عَلَىٰ مَنْ زَارَ فِي اللَّيْلِ رَبَّهُ
فَبَلَغَهُ الْمَرْغُوبَ فِي كُلِّ مَقْصَدٍ

Peace upon him who in the night visited his Lord,
Who granted him attainment of his desire in all he aspired to.

سَلَامٌ عَلَى مَنْ قَالَ لِلضَّبِّ مَنْ أَنَا
فَقَالَ رَسُولُ اللَّهِ أَنْتَ مُحَمَّدٌ

Peace be upon him who asked a lizard, "Who am I?"

And it replied, "The Emissary of Allāh. You are Muhammad."

سَلَامٌ عَلَى الْمَدْفُونِ فِي أَرْضِ طَيْبَةِ
وَمَنْ خَصَّهُ الرَّحْمَانُ بِالْفَضْلِ وَالْمَجْدِ

Peace upon the one buried in the land of Tayba (Madina).
whom the All-Merciful singled out for eminence and glory;

نَبِيٌّ حَبَّاهُ اللَّهُ بِالْحُسْنِ وَالْبَهَا
فَطُوبَى لِعَبْدٍ زَارَ قَبْرَ مُحَمَّدٍ

A Prophet whom Allāh granted beauty and splendour.
Blessed, then, to any slave who visits the grave of Muhammad.

أَيَا رَاكِبًا نَحْوَ الْمَدِينَةِ قَاصِدًا
فَبَلِّغْ سَلَامِي لِلْحَبِيبِ مُحَمَّدٍ

O you who are riding ahead towards Madina,
Convey my greetings to the Beloved Muhammad.

فِي رَوْضَتِهِ الْحُسْنَىٰ مُنَايَ وَبُغْيَتِي
وَفِيهَا شِفَا قَلْبِي وَرُوحِي وَرَاحَتِي

Within his most lovely Garden is my sole desire and goal,
Therein lies remedy for my heart and soul, and thus my comfort.

فَإِنْ بَعُدَتْ عَنِّي وَعَزَّ مَزَارُهَا
فَتِمِّثَاهَا لَدَيَّ أَحْسَنُ صُورَةٍ

For although it is far from me and difficult to visit,
The picture of it in my mind is the loveliest of forms.

أُنْزَهُ طَرْفَ الْعَيْنِ فِي حُسْنِ رَوْضِهَا
فَيَسْلُو بِهَا لُبِّي وَسِرِّي وَمُهْجَتِي

I cleanse my eyesight by picturing the beauty of its gardens,
So that my mind, being and inmost soul find solace.

فَهَا أَنَا يَا قُطْبَ الْعَوَالِمِ كُلِّهَا
أُقَبِّلُهَا شَوْقًا لِإِشْفَاءِ عِلَّتِي

So here I am, O Axis of the entire Universe!

I place my lips on it in yearning, to have my ailment healed.

وَصَلِّ عَلَى قُطْبِ الْوُجُودِ مُحَمَّدٍ
صَلَاةً بِهَا تَمْحُو عَنَّا كُلَّ زَلَّةٍ

Send prayers upon the Centre of all creation, Muhammad,
Prayers through which all our shortcomings are effaced.

لَا إِلَهَ إِلَّا اللَّهُ لَا إِلَهَ إِلَّا اللَّهُ
لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

There is no god but Allāh. There is no god but Allāh.

There is no god but Allāh.

Muhammad is the Messenger of Allāh.



عَلَيْكَ يَا رَسُولَ اللَّهِ مِنْ صَلَوَاتِ اللَّهِ وَتَسْلِيمَاتِهِ،
وَتَحِيَّاتِهِ وَبَرَكَاتِهِ، فِي كُلِّ لَحْظَةٍ مَا يُمَاطِلُ قَدْرَكَ الْعَظِيمَ،
وَيُعَادِلُ فَضْلَكَ الْفَخِيمَ. اللَّهُمَّ صَلِّ عَلَى هَذَا النَّبِيِّ
الْكَرِيمِ، صَاحِبِ الْخُلُقِ الْعَظِيمِ، صَلَاةً لَا نَهَايَةَ
لَهَا كَمَا لَا نَهَايَةَ لِكَمَالِكَ وَعَدْلِ كَمَالِهِ.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَحْمَدُكَ اللَّهُمَّ رَافِعَ الْخَضِرَاءِ، وَبَاسِطَ الْغُبَرَاءِ، وَمُؤْلِهِمَ الْحَمْدِ
وَالثَّنَاءِ، تَقَدَّسَتْ ذَاتُكَ، وَتَسَامَتْ صِفَاتُكَ، سُبْحَانَكَ مِنْ

We praise You, O Allah, the One who raises the greenery, spreads
the dust, and inspires all praise and thanks. Your Essence is holy,
and Your Attributes are exalted. Glory be to You,

مُنْعِمٍ وَسِعَتْ نِعْمَتُهُ كُلَّ سَابِحٍ فِي الْمَاءِ، وَسَانِحٍ فِي الْهَوَاءِ،
وَمُسْتَكِينٍ فِي الْأَحْشَاءِ، وَمُسَبِّحٍ فِي الْأَرْضِ وَالسَّمَاءِ.

the One whose blessings encompass every creature
swimming in the water, flying in the air, dwelling inside
bodies, and praising You on earth and in the heavens.

وَنَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، وَحْدَكَ لَا شَرِيكَ
لَكَ فِي تَصَرُّفَاتِكَ، وَلَا شَبِيهَ لَكَ فِي ذَاتِكَ وَأَفْعَالِكَ

We bear witness that You are Allah, there is no god but You,
alone without any partner in Your actions, and no one is like
You in Your Essence, actions,

وَصِفَاتِكَ، وَنَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ، إِلَى
سَائِرِ مَخْلُوقَاتِكَ.

and attributes. We bear witness that our master Muhammad
is Your servant and Your Messenger to all Your creations.

فَصَلِّ اللَّهُمَّ عَلَى هَذَا النَّبِيِّ الْهُمَامِ، عَٰلِمِ الْأَعْلَامِ، مَهْبِطِ
الْوَحْيِ وَالْإِلْهَامِ، سَيِّدِ الْعَرَبِ وَالْعَجَمِ، وَشَمْسِ الْهُدَايَةِ

So, O Allah, send Your blessings upon this noble Prophet ﷺ,
the leader of all leaders, the recipient of revelation and
inspiration, the master of Arabs and non-Arabs, the sun of
guidance

وَمِصْبَاحِ الظُّلُمِ، وَعَلَى آلِهِ الْمُهْتَدِينَ بِهُدَاهُ، وَصَحَابَتِهِ
الْمُتَّبِعِينَ لِمَا جَاءَ بِهِ.

and the lamp in the darkness, and upon his guided family
and companions who follow what he brought.

أَمَّا بَعْدُ: فَبُشْرَى لَنَا مَعْشَرَ الْمُسْلِمِينَ بِهَذَا النَّبِيِّ الْأَمِينِ،

Thereafter,

Glad tidings for us, the community of Muslims, about this
trustworthy Prophet ﷺ

الْمَبْعُوثِ رَحْمَةً لِّلْعَالَمِينَ، الْمُرْسَلِ فِي الْأُمِّيِّينَ، دَعْوَةِ أَبِيهِ
إِبْرَاهِيمَ وَبُشْرَى عِيسَى وَالنَّبِيِّينَ:

sent as a mercy to all the worlds, sent specifically to the
unlettered people (the Arabs), fulfilling the call of his
forefather Ibrahim (a.s.), the glad tidings of Isa (a.s.), and
the other prophets:

﴿هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ
وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي
ضَلَالٍ مُّبِينٍ﴾

﴿He is the One who sent for the unlettered people, a
Messenger ﷺ from themselves, reciting to them His verses,
purifying them, and teaching them the Book and wisdom,
although before they had been clear astray﴾

﴿وَأَخْرَيْنَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ﴾ [الْجُمُعَةُ: ٢-٣]

{And among others from them who have not yet joined them. And He is the Exalted in Might the Wise}
(Al-Jumu'ah 62:2-3)

﴿رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ ۚ إِنَّكَ أَنْتَ الْعَزِيزُ
الْحَكِيمُ﴾ [البَقَرَة: ١٢٩]

﴿Our Lord, send among them a Messenger from themselves
who will recite to them Your verse, teach them the Book and
wisdom, and purify them. Indeed, You are the Exalted in
Might, the Wise﴾ (Al - Baqarah 2:129)

﴿وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُّصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي

{And when Jesus, son of Mary, said: 'O Children of Israel, indeed I am the Messenger of Allah to you, confirming what was before me of the Torah and giving glad tidings of a Messenger

مِنْ بَعْدِي اسْمُهُ أَحْمَدُ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا

سِحْرٌ مُّبِينٌ ﴿[الصَّافَّ: ٦]

to come after me, whose name is Ahmad' But when he came to them with clear proofs, they said, 'This is obvious magic.'

(As-Saff 61:6)

﴿وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ
تُمْ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ﴾

{ And [mention] when Allah took the covenant of the Prophets, [saying], ‘Whatever I give you of the Scripture and wisdom and then there comes to you a Messenger confirming what is with you, you [must] believe in him and support him.’

قَالَ أَأَقْرَضْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي ۖ قَالُوا أَقْرَرْنَا ۚ قَالَ

فَاشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ ﴿٨١﴾ [آلِ عِمْرَانَ: ٨١]

[Allah] said, ‘Have you acknowledged and taken upon that My commitment?’ They said, ‘We have acknowledged it.’ He said, ‘Then bear witness, and I am with you among the witnesses.’ ﴿٨١﴾ (Al-Imran 3:81)

عَلَيْكَ يَا رَسُولَ اللَّهِ مِنْ صَلَوَاتِ اللَّهِ وَتَسْلِيمَاتِهِ،
وَتَحِيَّاتِهِ وَبَرَكَاتِهِ، فِي كُلِّ لَحْظَةٍ مَا يُمَاطِلُ قَدْرَكَ الْعَظِيمَ،
وَيُعَادِلُ فَضْلَكَ الْفَخِيمَ. اللَّهُمَّ صَلِّ عَلَى هَذَا النَّبِيِّ
الْكَرِيمِ، صَاحِبِ الْخُلُقِ الْعَظِيمِ، صَلَاةً لَا نَهَايَةَ
لَهَا كَمَا لَا نَهَايَةَ لِكَمَالِكَ وَعَدْلِ كَمَالِهِ.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَفِي صَحِيحِ مُسْلِمٍ رَحْمَةُ اللَّهِ تَعَالَى عَنْ وَائِلَةَ بْنِ الْأَسْقَعِ
رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ:

In Sahih Muslim, may Allah have mercy on him, from
Wā'ilah ibn al-Aqsa', may Allah be pleased with him, the
Prophet Muhammad ﷺ said:

﴿إِنَّ اللَّهَ اصْطَفَىٰ كِنَانَةَ مِنْ وَلَدِ إِسْمَاعِيلَ، وَاصْطَفَىٰ قُرَيْشًا
مِنْ كِنَانَةَ، وَاصْطَفَىٰ مِنْ قُرَيْشٍ بَنِي هَاشِمٍ، وَاصْطَفَانِي مِنْ
بَنِي هَاشِمٍ﴾ .

“Indeed, Allah chose Kināna from the descendants of Ismāīl,
and chose Quraysh from Kināna, and chose Banu Hāshim
from Quraysh, and chose me from Banu Hāshim.”

وَفِي صَحِيحِ الْبُخَارِيِّ رَحِمَهُ اللَّهُ تَعَالَى عَنْ أَبِي هُرَيْرَةَ رَضِيَ
اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

And in Sahīh al-Bukhāri, may Allah have mercy on him, from
Abū Hurayrah, may Allah be pleased with him,
the Prophet ﷺ said:

﴿ بُعِثْتُ مِنْ خَيْرِ قُرُونِ بَنِي آدَمَ، قَرْنَا فَقَرْنَا، حَتَّى كُنْتُ مِنْ
الْقَرْنِ الَّذِي كُنْتُ فِيهِ ﴾ تَنْقُلُ أَحْمَدُ نُورًا عَظِيمًا تَلَأْلَأَ فِي
جَبَاهِ السَّاجِدِينَ.

“I was sent from the best generation of the children of Adam,
generation after generation, until I came from the generation
I belong to.”

Ahmad ﷺ shone like a great light that sparkled on the
foreheads of those who prostrate in prayer.

تَقَلَّبَ فِيهِمْ قَرْنًا فَقَرْنًا ❖ إِلَى أَنْ جَاءَ خَيْرُ الْمُرْسَلِينَ

He passed through them generation after generation,
Until the best of all messengers came.

وَبَدَا لِلْجُودِ مِنْكَ كَرِيمٌ ❖ مِنْ كَرِيمِ آبَاؤُهُ كَرَمَاءُ

You appeared to existence as a noble person,
From noble ancestors who were generous and honourable.

نَسَبٌ تُحْسَبُ الْعُلَا بِحُلَاهُ ❖ قَلَدَتْهَا نُجُومُهَا الْجُوزَاءُ

Your lineage is counted among the highest,
Adorned and honoured by the stars of
the Gemini Constellation.

حَبَّذَا عِقْدَ سُودْدٍ وَفَخَارٍ ❖ أَنْتَ فِيهِ الْيَتِيمَةُ الْعَصْمَاءُ

How noble is the necklace of dignity and pride,
For you are the unrivalled noble orphan within it.

هَذَا، وَمِمَّنْ وُلِدَ لِعَبْدِ الْمُطَّلِبِ: أَبُو طَالِبٍ، وَحَمْزَةُ، وَالْعَبَّاسُ،
وَعَبْدُ اللَّهِ، وَكَانَ عَبْدُ اللَّهِ هَذَا مِنْ أَجْمَلِ قُرَيْشٍ وَجُهَاً، وَأَرْقَاهُمْ
طَبَعًا، وَأَكْرَمَهُمْ خِلَالًا، وَأَشْرَفَهُمْ مِثَالًا.

Among those born ‘Abd al-Muṭṭālib were: Abū Ṭālib,
Ḥamzah, Al-’Abbās, and ‘Abdullāh. This ‘Abdullāh was one
of the most handsome in appearance among the Quraysh, the
gentlest in nature, the most honourable in character, and the
most respected in example.

وَلَمَّا بَلَغَ عَبْدُ اللَّهِ مَبْلَغَ الشَّبَابِ، أَرَادَ أَبُوهُ أَنْ يَتَوَجَّهَ بِتَاجٍ
مِنَ الزَّوْاجِ الْمُسْتَطَابِ، فَخَطَبَ لَهُ آمِنَةُ بِنْتُ وَهْبِ بْنِ
عَبْدِ مَنَافٍ، سَيِّدَةَ نِسَاءِ الدُّنْيَا يَوْمَئِذٍ خَلْقًا وَخُلُقًا، مِنْ غَيْرِ

When ‘Abdullāh reached the age of youth, his father wanted to crown him with a blessed marriage. So he propose to Āmina bint Wahb ibn ‘Abd Manāf, the most outstanding woman of her time in both appearance and character, without any dispute.

خِلَافٍ، فَمَا لَبِثْتُ أَنْ حَمَلْتُ بِسَيِّدِ الْعَرَبِ وَالْعَجَمِ، عَلَيْهِ
أَفْضَلُ الصَّلَاةِ وَالسَّلَامِ.

Not long after, she became pregnant with the Master of Arabs
and non-Arabs (Prophet Muhammad ﷺ), upon whom be the
best prayers and peace.

عَلَيْكَ يَا رَسُولَ اللَّهِ مِنْ صَلَوَاتِ اللَّهِ وَتَسْلِيمَاتِهِ،
وَتَحِيَّاتِهِ وَبَرَكَاتِهِ، فِي كُلِّ لَحْظَةٍ مَا يُمَاطِلُ قَدْرَكَ الْعَظِيمَ،
وَيُعَادِلُ فَضْلَكَ الْفَخِيمَ. اللَّهُمَّ صَلِّ عَلَى هَذَا النَّبِيِّ
الْكَرِيمِ، صَاحِبِ الْخُلُقِ الْعَظِيمِ، صَلَاةً لَا نَهَايَةَ
لَهَا كَمَا لَا نَهَايَةَ لِكَمَالِكَ وَعَدْلِ كَمَالِهِ.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَهَلْ بَعْدَ مَا أَثْنَى الْإِلَهُ بِنَفْسِهِ عَلَى خَيْرِ خَلْقِ اللَّهِ أَكْرَمِ
رُسُلِهِ، يَرْوُمُ بَلِيغٌ شَأْوَ مِعْشَارِ مَدْحِهِ؟

And after God Himself has praised the best of God's creation,
the most noble of His messengers, can any eloquent praise
truly match his worth?

فَمَا نَظَرَ الرَّأُوْنَ مِثْلَ جَمَالِهِ ❖ وَلَا سَمِعَتْ أُذُنٌ كَذِكْرِ مُحَمَّدٍ

No eyes have seen beauty like his,
and no ear has heard mention like Muhammad's.

يَتِيْمَةٌ عَقْدِ الْكَوْنِ فَرْدٌ كَمَالِهِ ❖ إِضَافَةٌ نُورِ الْكُلِّ يَنْبُوعُ سِرِّهِ

He is the unique gem of the universe, the perfect example,
the source of all light and secret knowledge.

فَمَا طُوِيَتْ حُجُبُ الْجَلَالِ لِغَيْرِهِ ❁ وَلَا وُطِئَتْ أَرْضٌ بِمِثْلِ نِعَالِهِ
وَلَا وُضِعَتْ أُنْثَى كَشَبِهِ مُحَمَّدٍ.

No majestic veil has been lifted for anyone else,
and no land has been walked upon like by his feet.
No woman has ever been given birth, comparable to Muhammad.

وَلَمَّا أَرَادَ اللَّهُ تَعَالَىٰ إِبْرَازَ هَذَا الْمَوْلُودِ، وَإِظْهَارَ هِدَايَتِهِ لِكُلِّ
مَوْجُودٍ، رَحْمَةً لِلْعِبَادِ، لِيَهْدِيَهُمْ إِلَىٰ تَوْحِيدِ الْمَلِكِ الْمَعْبُودِ،
تَمَخَّضَتْ آمِنَةُ الطَّاهِرَةُ، لَيْلَةَ الْإِثْنَيْنِ الزَّاهِرَةِ،

When God Almighty decided to reveal this newborn, and to
show His guidance to all beings, as mercy for the servants, to
lead them to the oneness of the King and God worthy of
worship, Aminah, the pure one, gave birth on a radiant, Monday night,

وَذَلِكَ عَامَ الْفِيلِ، عَلَى أَصَحِّ الْأَقَاوِيلِ، فِي شَهْرِ رَبِيعِ
الْأَوَّلِ، عَلَى الْمَشْهُورِ وَعَلَيْهِ الْمُعَوَّلُ.

the year of the Elephant, in the month of Rabi'
al-Awwal, on the known and reliable date.

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا: وُلِدَ نَبِيُّكُمْ يَوْمَ الْإِثْنَيْنِ،
وَنَبِيُّ يَوْمَ الْإِثْنَيْنِ، وَهَاجَرَ يَوْمَ الْإِثْنَيْنِ.

Ibn Abbas (may God be pleased with them both) said: Your Prophet ﷺ was born on Monday, he was given glad tidings on Monday and he migrated on Monday.

أَلَا لِلَّهِ يَوْمَ سَوْمِهِ يَدٌ ❖ الرَّحْمَانُ بِالنِّعَمِ الْحِسَانِ

Indeed, Allah's authority was evident on that day,
the Most Merciful with all perfect blessings.

وَلَحْظَةً سَاعَةٍ سَبَقَتْ، فَجَلَّى ❖ وَصَلَّى فِي هُدَاهَا كُلُّ آنٍ

In a passing moment, he was revealed,
and at every instance, he was invoked in prayer.

رَسُولَ اللَّهِ، مَعْدِرَةً إِذَا مَا ❖ عَجَزْتُ وَقَصَّرْتُ مِنْ يَدَايَ

O Messenger of God, forgive me
if my hands fail or fall short in praise.

أُحَاوِلُ مِنْ مَدِيحِكَ سَابِقَاتٍ ❖ فَيَعْجِزُ مَنْطِقِي، عَظُمَ الْبَيَانِ

I attempt to praise your virtue,
but my words failed me, for my expression is limited.

وَكُلُّ فِتَى يُحَاوِلُ مِنْكَ وَصْفًا ❖ يُعَانِي مِنْ سُمُوكَ مَا يُعَانِي

Every young man who tries to describe you
struggles because of your exaltedness.

سَلَامُ اللَّهِ، مِنْ فَلَذَاتِ قَلْبٍ ❖ بِحُبِّكَ خَافِقُ الْفَلَذَاتِ حَانٍ.

Allah's peace be upon you, from the innermost depths of the heart,
beating with love for you always.

عَلَيْكَ يَا رَسُولَ اللَّهِ مِنْ صَلَوَاتِ اللَّهِ وَتَسْلِيمَاتِهِ،
وَتَحِيَّاتِهِ وَبَرَكَاتِهِ، فِي كُلِّ لَحْظَةٍ مَا يُمَاطِلُ قَدْرَكَ الْعَظِيمَ،
وَيُعَادِلُ فَضْلَكَ الْفَخِيمَ. اللَّهُمَّ صَلِّ عَلَى هَذَا النَّبِيِّ
الْكَرِيمِ، صَاحِبِ الْخُلُقِ الْعَظِيمِ، صَلَاةً لَا نَهَايَةَ
لَهَا كَمَا لَا نَهَايَةَ لِكَمَالِكَ وَعَدْلِ كَمَالِهِ.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حُبُّ النَّبِيِّ ذَحِيرَتِي أُخْفِيهِ فِي ❀ أَلْقَلْبِ لَكِنْ غَيْرُهُ يُبْدِيهِ
وَأَلْجِسُ مُضْطَرِبٌ بِمَا يَعْْنِيهِ ❀

Love for the Prophet is my treasure kept hidden in my heart,
sony actions and state reveal it without words. And my body trembles because
of what this love means;

جَسَدٌ تَمَكَّنَ حُبُّ أَحْمَدَ فِيهِ تَاللَّهُ! إِنَّ الْأَرْضَ لَا تُبْلِيهِ

a body in which the love of Ahmad ﷺ has deeply settled,
By God! Even the earth cannot make such a love disappear.

رُوحِي وَجِسْمِي وَالْفُؤَادُ فِدَاؤُهُ ❖ بَلْ كُلُّ ذَاكَ فِي الْحَقِيقَةِ مُلْكُهُ
كَيْفَ الْبَلَى لِلْجِسْمِ وَهُوَ حَيَاتُهُ؟ ❖ أَمْ كَيْفَ يُبْلِيهِ التُّرَابُ وَحُبُّهُ
فِي قَلْبِهِ وَمَدِيحُهُ فِي فِيهِ؟

My soul, my body, and my heart are all a sacrifice for him,
In truth, everything I have already belongs to him.
How can decay touch a body that carries his life?
How can the dust wear away one whose heart holds his love
and whose mouth flows with his praise?

لَا يَعْرِفُ النَّاسُ فِي الدُّنْيَا حَقِيقَتَهُ
فَالْعَقْلُ عَنْهَا بِحَبْلِ الْعَجْزِ مَعْقُولُ

People in this world can't truly understand who he is,
for the mind is bound by the rope of weakness, unable to grasp him.

وَفِي الْقِيَامَةِ تَبْدُو شَمْسُ رُتْبَتِهِ
كَأَنَّهَا فَوْقَ هَامِ الْخَلْقِ إِكْلِيلُ

But on the Day of Judgment, the sun of his rank will rise,
like a crown shining above the heads of all creation.

يَجْرُ فِي الْحَشْرِ ذِيلاً مِنْ مَهَابَتِهِ
بِفَضْلِهِ كُلُّ الْخَلْقِ مَشْمُولٌ

He'll walk on the Day of Gathering with awe trailing behind him,
and by his grace, all creatures will be embraced in mercy.

حَيْثُ الشَّفَاعَةُ لَا تَرْضَى سِوَاهُ،
وَلَا يَقْوَى لِحُطْبَتِهَا الْغُرُّ الْبَهَائِلُ

None will be accepted for intercession except him,
and none of the noble ones will be strong enough for that task,

قَدْ أَحْجَمَ الرُّسُلُ حَتَّى قَالَ قَائِلُهُمْ
فِي ظِلِّ أَحْمَدَ، يَا كُلَّ الْوَرَى قِيلُوا!

Even the Messengers will hold back, until one of them says:

“Go to Ahmad ﷺ ! O all of creation, go to him!”

وَضَهَّرَتْ لِلْخَلْقِ فِي مُدَّةِ حَمْلِهِ وَوِلَادَتِهِ ﷺ مَا أَنْتَشَرَتْ
أَخْبَارُهُ لِلْعَالَمِينَ، وَأَنْكَشَفَتْ أَسْرَارُهُ لِلْعَارِفِينَ، وَسَطَعَتْ
أَنْوَارُهُ لِلنَّاظِرِينَ،

And during the time of his pregnancy and birth ﷺ
appeared for the people to witness, his news spread
throughout the world, his secrets were revealed to the
knowers, his lights shone brightly for those who could see.

مِنْ أَعْلَامِ نُبُوتِهِ الْبَاصِرَةِ، وَآيَاتِ رِسَالَتِهِ
الظَّاهِرَةِ، وَشُمُوسِ هِدَايَتِهِ الْبَاهِرَةِ، مَا دَلَّ عَلَى قُرْبِ وِلَادَتِهِ،
وَبُزُوغِ شَمْسِ هِدَايَتِهِ.

These were clear proofs of his prophethood, evident signs of his message,
and dazzling suns of his guidance, all pointing to the nearness of his
birth and the rising of the sun of his light and guidance.

﴿ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ؟ ﴾ [الفيل: ١]

“Have you not seen how your Lord dealt with the People of the Elephant?”
(al-Fil 105:01)

مَا دَلَّ عَلَى نُبُوتِهِ: انْشِقَاقُ الْإِيوَانِ، وَغِيضُ مَاءِ الْفُرْسِ،

Among the signs that pointed to the Prophet's ﷺ coming and supported his prophethood were:

- The cracking of the palace of Chosroes (the Persian emperor),
- The drying up of the water in the land of Persia,

وَحُمُودُ النَّيرَانِ، وَتَنكِيسُ الْأَصْنَامِ وَالْأَوْثَانِ،

- The extinguishing of the fire worshipped by the Zoroastrians (which had burned continuously for centuries),
- The falling of idols and statues, as if bowing down,

وَأَخْتَصَّتْ أُمُّهُ بِرُؤْيَا عَجَائِبِ الْآيَاتِ وَسُطُوعِ الْأَنْوَارِ.

- And his mother being blessed with vision of wondrous signs and the radiant light that shone during her pregnancy.

عَلَيْكَ يَا رَسُولَ اللَّهِ مِنْ صَلَوَاتِ اللَّهِ وَتَسْلِيمَاتِهِ،
وَتَحِيَّاتِهِ وَبَرَكَاتِهِ، فِي كُلِّ لَحْظَةٍ مَا يُمَاطِلُ قَدْرَكَ الْعَظِيمَ،
وَيُعَادِلُ فَضْلَكَ الْفَخِيمَ. اللَّهُمَّ صَلِّ عَلَى هَذَا النَّبِيِّ
الْكَرِيمِ، صَاحِبِ الْخُلُقِ الْعَظِيمِ، صَلَاةً لَا نَهَايَةَ
لَهَا كَمَا لَا نَهَايَةَ لِكَمَالِكَ وَعَدْلِ كَمَالِهِ.

اللَّهُمَّ صَلِّ عَلَى هَذَا النَّبِيِّ
الْكَرِيمِ، صَاحِبِ الْخُلُقِ الْعَظِيمِ، صَلَاةً لَا نَهَايَةَ
لَهَا كَمَا لَا نَهَايَةَ لِكَمَالِكَ وَعَدْلِ كَمَالِهِ.

لَقَدْ كَانَ كُلُّ شَيْءٍ مِنْ سِمَاتِ هَذَا النَّبِيِّ الْكَرِيمِ وَصِفَاتِهِ،
وَحَرَكَاتِهِ وَسَكَنَاتِهِ، وَنُطْقِهِ وَشَكْلِهِ، وَسِمْتِهِ،

Every aspect of this noble Prophet ﷺ, of his qualities, his
movements and stillness, his speech and appearance, his
behaviour and dignity,

مَا يُنْبِئُ بِأَنَّ هَذَا النَّاسِيَ لَمْ يُخْلَقِ
النَّاسِيَ لَمْ يُخْلَقِ إِلَّا لِأَمْرٍ عَظِيمٍ، وَخَطْبٍ جَسِيمٍ،

clearly indicated that this remarkable
person was created for a great purpose and a tremendous
mission.

وَكَانَ مِنْ فَضْلِ رَبِّ الْبَرِيَّةِ،
أَنْ يَتَعَاهَدَ هَذِهِ النَّفْسَ الزَّكِيَّةَ،

And it was from the bounty of the Lord of all creation that He
took special care of this pure soul,

بِحُسْنِ الرِّعَايَةِ وَالتَّرْبِيَةِ،
فَوْقَ مَا هَيَّأَ لَهَا مِنَ الْفَضَائِلِ الْكَسْبِيَّةِ،

raising him with divine nurturing and protection. Alongside
the natural virtues he was gifted with, God also trained him
with the highest form of spiritual refinement.

وَلِذَا قَالَ هَذَا النَّبِيُّ الْعَرَبِيُّ: ﴿أَدَّبَنِي رَبِّي فَأَحْسَنَ تَأْدِيبِي﴾،
لِيَتَخَلَّقَ بِأَخْلَاقِ مَوْلَاهُ، وَيَنْشَأَ عَلَى أَدَبِهِ وَهُدَاهُ.

And thus, this noble Arab Prophet ﷺ said: “My Lord educated me, and He perfected my manner.” So he was moulded with the character of his Master, raised upon divine guidance and manners.

كَانَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَكْرَمَ النَّاسِ أَخْلَاقًا، وَأَعْلَاهُمْ
فَضَائِلَ إِطْبَاقًا، وَقَدْ خَاطَبَهُ الْعَلِيُّ الْعَظِيمُ، بِقَوْلِهِ:
﴿وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ﴾ [القلم: ٤].

The Prophet Muhammad ﷺ had the best character of all people, and his virtues reached the highest level of excellence. The Almighty directly praised him in the Qur'an, saying: “And truly, you are of great character.”
(al-Qalam 68:4)

فَكَانَ بَادِيَّ الرَّوْعَةِ، ضَاحِي الطَّلَعَةِ، فِي وَجْهِهِ صَفَاءٌ
وَزَهْرَةٌ، وَفِي خَدَّهِ بَيَاضٌ مُشْرَبٌ بِحُمْرَةٍ، وَاسِعَ الْعَيْنَيْنِ،

He ﷺ had an awe-inspiring presence, and his appearance ﷺ was radiant and dignified. His face ﷺ had a pure glow and brightness. His cheeks ﷺ were fair, touched with a healthy redness. His eyes ﷺ were wide,

أَكْحَلَ الْجَفْنَيْنِ، غَزِيرَ الْأَهْدَابِ، مَقْرُونَ الْحَاجِبَيْنِ فِي دِقَّةٍ
وَأُنْحَنَاءٍ، أَسْوَدَ الشَّعْرِ فِي انْسِقَالٍ، طَوِيلَ الْعُنُقِ فِي جَمَالٍ،

lined naturally with dark kohl. His eyelashes ﷺ were long and thick. His eyebrows ﷺ were slightly curved and neatly joined. His hair ﷺ was black and smooth. His neck ﷺ was long and graceful.

عَرَقُهُ أَطْيَبُ مِنَ الْمِسْكِ الذَّكِيِّ، وَأَرْوَحُ مِنَ الزَّهْرِ النَّدِيِّ،
لَمْ تَلِدِ النِّسَاءُ قَبْلَهُ وَلَا بَعْدَهُ مِثْلَهُ.

His sweat ﷺ was more fragrant than the finest musk, more refreshing than dewy flowers. No woman ever gave birth, before or after him, to anyone like him.

وَأَجْمَلُ مِنْكَ لَمْ تَرَ قَطُّ عَيْنِي ❖ وَأَكْمَلُ مِنْكَ لَمْ تَلِدِ النِّسَاءُ
خُلِقْتَ مُبَرَّأً مِنْ كُلِّ عَيْبٍ ❖ كَأَنَّكَ قَدْ خُلِقْتَ كَمَا تَشَاءُ

No eye has seen one fairer than you,
No woman bore one more complete and true.
You were created pure of flaw and blame,
As if you were shaped by your own acclaim.

أَخَذْتُ السَّبِيلَ عَلَى الْوَاصِفِينَ ❖ فَمَنْ ذَا يَقُولُ وَمَنْ ذَا يُبَيِّنُ

إِذَا مَا تَبَدَّلْتَ لِلنَّاظِرِينَ ❖ غَمَرَتْهُمْ بِسَنَّاكَ الْمُبِينِ

وَحَيْرَتْ أَلْبَابَهُمْ أَجْمَعِينَ

You've surpassed the reach of all who describe,
Who dares to speak or words contrive?
When your form shines before their eyes,
They're lost in your light, in sheer surprise,
Bewildered in heart, in awe they remain.

مِنْ أَيِّْ النَّوَاحِي يُفِيكَ الْمَقَالُ ❖ وَقَدْ جَمَعَ اللَّهُ فِيكَ الْكَمَالَ
وَأَلَّفَ فِيكَ صُنُوفَ الْجَمَالِ ❖ وَأَلْقَى عَلَيْكَ رِداءَ الْجَلَالِ
وَصَاغَكَ مِنْ نُورِهِ الْمُسْتَبِينِ

From which of your traits shall speech begin,
When God adorned you with perfect within?
He fashioned your beauty in varied array,
And wrapped you in majesty's noble display,
He shaped you from His radiant light.

جَمَعْتَ فِيكَ مَحَاسِنًا مَظَاهِرُهَا ❖ هَذَا الْوُجُودُ وَسِرُّ السِّرِّ بَاطِنُهَا
تَبَارَكَ اللَّهُ مَا أَحْلَى شَمَائِلَهَا ❖ هَامَ الْوَرَى فِي مَعَانٍ أَنْتَ جَامِعُهَا
وَكُلُّهُمْ لَكَ عُشَّاقٌ وَمَا عَلِمُوا

You gathered virtues both seen and concealed,
This world reflects them; the secret's sealed.
Blessed is God, how sweet your traits,
The hearts of all roam your sacred gates,
Each of them loves you, though unaware.

أَيَا مَادِحِ الْمُخْتَارِ مَدْحُكَ أَطْرَبَا ❖ وَعَنْ سِرِّ مَكْنُونِ الْمَحَبَّةِ أَعْرَبَا
غَدَا مَدْحُهُ دِينًا لَدَيَّ وَمَذْهَبًا ❖ أَيَا مَوْلِدِ الْمُخْتَارِ أَهْلًا وَمَرْحَبًا
لَقَدْ جِئْتَ بِالْأَفْرَاحِ فِي كُلِّ مَشْهَدٍ

O you who praise the Chosen so,
Your verse reveals love's hidden glow.
Your praise has become my creed, my way,
O birth of the Chosen, joy's bright ray,
You came with gladness to every place.

بِذِكْرِكَ قَدْ نَلْنَا السَّعَادَةَ وَالْمُنَى ❖ وَطَبَّتْ وَطَابَ الْمَدْحُ
فِيكَ مَعَ الثَّنَا

By your remembrance, bliss we've known,
And your praise has sweetened every tone.

وَعَمَّ الْوَرَى نُورُ الْهُدَى وَالسَّنا ❖ أَيَا مَعْشَرَ الْعُشَّاقِ

حَقُّ لَنَا الْهَنَا

بِمَوْلِدِ خَيْرِ الْأَنْبِيَاءِ مُحَمَّدٍ ﷺ

Your light of guidance spread and grew,
O lovers, rejoice! Our joy is true,
At the birth of the best of all Prophets,
Muhammad ﷺ !

وَأَخْرَجَ الْحَاكِمُ وَصَحَّحَهُ، وَالْبَيْهَقِيُّ
فِي مَرَّاسِيلِ خَالِدِ بْنِ مَعْدَانَ،

Al-Hakim (in his Mustadrak) authenticated it, and al-Bayhaqi narrated it in his Marāsil from Khālīd ibn Ma'dan,

وَالْإِمَامُ أَحْمَدُ مِنْ حَدِيثِ أَبِي أُمَامَةَ رَضِيَ اللَّهُ عَنْهُ
قَالَ: قَالَ الصَّحَابَةُ: يَا رَسُولَ اللَّهِ، مَا كَانَ بَدْءُ أَمْرِكَ؟

and Imam Ahmad also narrated it from Abu Umāmah
(may Allah be pleased with him), who said: The
Companions once asked the Messenger of Allah ﷺ :
“O Messenger of Allah, how did your story begin?”

قَالَ:

(دَعْوَةُ أَبِي إِبْرَاهِيمَ، وَبُشْرَى عِيسَى، وَرَأَتْ أُمِّي حِينَ حَمَلْتُ
بِي كَأَنَّهُ خَرَجَ مِنْهَا نُورٌ ضَاءَتْ لَهُ بُصْرَى مِنْ أَرْضِ الشَّامِ).

He ﷺ replied: "It was the prayer of my father Ibrahim (a.s.),
the glad tidings of Isa (a.s.), and when my mother carried
me, she saw a light come from her that lit up the palaces of
Busra in the land of Syria."

وَصَحَّحَ ابْنُ حِبَّانَ رَحِمَهُ اللَّهُ تَعَالَى: إِنَّ ذَلِكَ النُّورَ تَمَثَّلَ
لِعَيْنِهَا حِينَ أَخَذَهَا الْمَخَاضُ، فَوَضَعَتْهُ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ، وَشَرُفَ وَكُرِّمَ وَمَجَّدَ وَعُظِّمَ.

And Ibn Hibbān, may Allah have mercy on him, also
authenticated that: That light visibly appeared to her eyes
when labour came upon her. Then she gave birth to him ﷺ
birth full of honour, elevation, majesty, and greatness.

مَحَلُّ الْقِيَامِ

The State of Standing

السَّلَامُ عَلَيْكَ يَا أَوَّلَ حَامِدٍ وَأَوَّلَ مُحَمَّدٍ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّم.

Peace be upon you, *O first to praise and first to be praised,*
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ يَا سَعْدَ الْخَلِيقَةِ يَا مُحَمَّدُ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّمَ.

Peace be upon you, O joy of creation, O Muhammad,
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ الْأَوْحَدُ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّم.

Peace be upon you, *O singular Prophet*,
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ يَا أَفْضَلَ وَالِدٍ وَمَوْلُودٍ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّم.

Peace be upon you, *O noblest of fathers and children,*
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ يَا مَعْدِنَ الْكَرَمِ وَالْجُودِ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّم.

Peace be upon you, O mine of generosity and bounty,
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ يَا أَكْرَمَ الْأَبَاءِ وَالْجُدُودِ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّمَ.

Peace be upon you, *O most noble in lineage and ancestry,*
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ يَا صَاحِبَ الْوَسِيلَةِ وَالْمَقَامِ الْمَحْمُودِ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّم.

Peace be upon you, *O possessor of intercession and praised rank,*
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ يَا مَصْدَرَ الْحَقَائِقِ وَالْعُرْفَانِ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّمَ.

Peace be upon you, O source of truths and divine knowledge,
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ يَا عُنْصُرَ الْمَعْرُوفِ وَالْإِحْسَانِ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّمَ.

Peace be upon you, O essence of *kindness and beneficence*,
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ يَا سِرَّ نُقْطَةِ دَائِرَةِ الْأَكْوَانِ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّمَ.

Peace be upon you, O secret of dot of the realm of creation,
May Allah send blessings and peace upon you and your family.



السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّمَ.

Peace be upon you, *O proof of Allah,*
May Allah send blessings and peace upon you and your family.



السَّلَامُ عَلَيْكَ يَا صَفْوَةَ اللَّهِ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّمَ.

Peace be upon you, *O chosen one of Allah,*
May Allah send blessings and peace upon you and your family.



السَّلَامُ عَلَيْكَ يَا هِدْيَةَ اللَّهِ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّمَ.

Peace be upon you, *O gift of Allah,*
May Allah send blessings and peace upon you and your family.



السَّلَامُ عَلَيْكَ يَا صِرَاطَ اللَّهِ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّمَ.

Peace be upon you, *O path of Allah*,
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ يَا شَفِيعَ الْخَلَائِقِ أَجْمَعِينَ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّم.

Peace be upon you, *O intercessor for all creation,*
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ يَا قَائِدَ الْغُرِّ الْمُحَجَّلِينَ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّمَ.

Peace be upon you, *O leader of the radiant, shining ones,*
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْأَوَّلِينَ وَالْآخِرِينَ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّم.

Peace be upon you, *O master of the first and the last,*
May Allah send blessings and peace upon you and your family.

السَّلَامُ عَلَيْكَ وَعَلَى آلِكَ وَأَصْحَابِكَ أَجْمَعِينَ،
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِكَ وَسَلَّم.

Peace be upon you, your family and all your companions,
May Allah send blessings and peace upon you and your family.

عَلَيْكَ يَا رَسُولَ اللَّهِ مِنْ صَلَوَاتِ اللَّهِ وَتَسْلِيمَاتِهِ،
وَتَحِيَّاتِهِ وَبَرَكَاتِهِ، فِي كُلِّ لَحْظَةٍ مَا يُمَاطِلُ قَدْرَكَ الْعَظِيمَ،
وَيُعَادِلُ فَضْلَكَ الْفَخِيمَ. اللَّهُمَّ صَلِّ عَلَى هَذَا النَّبِيِّ
الْكَرِيمِ، صَاحِبِ الْخُلُقِ الْعَظِيمِ، صَلَاةً لَا نَهَايَةَ
لَهَا كَمَا لَا نَهَايَةَ لِكَمَالِكَ وَعَدْلِ كَمَالِهِ.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

صَلَّى عَلَيْكَ اللَّهُ يَا عَدْنَانِي

غَيْرُ مَعْرُوفٍ (رَحِمَ اللَّهُ تَعَالَى عَنْهُ)

صَلَّى عَلَيْكَ اللَّهُ يَا عَدْنَانِي ❖ يَا مُصْطَفَى يَا صَفْوَةَ الرَّحْمَنِ
الْحَمْدُ لِلَّهِ الَّذِي أَعْطَانِي ❖ هَذَا الْغُلَامَ الطَّيِّبَ الْأَزْدَانِ

May God send blessings upon you, O Adnani,
O Chosen One, O Quintessence of the Merciful!
Praise be to God who granted me
This boy of noble, pure garments.

قَدْ سَادَ فِي الْمَهْدِ عَلَى الْغِلْمَانِ ❖ أُعِيدُهُ بِالْبَيْتِ ذِي الْأَرْكَانِ
حَتَّى أَرَاهُ بَالِغَ الْبُنْيَانِ ❖ أَنْتَ الَّذِي سُمِّيتَ فِي الْقُرْآنِ

He has surpassed the children even in the cradle,
I seek refuge for him with the Sacred House of pillars,
Until I see him reach full stature.
You are the one named in the Qur'an,

صَلَّى عَلَيْكَ اللَّهُ يَا عَدْنَانِي ❖ يَا مُصْطَفَى يَا صَفْوَةَ الرَّحْمَنِ
الْحَمْدُ لِلَّهِ الَّذِي أَعْطَانِي ❖ هَذَا الْغُلَامَ الطَّيِّبَ الْأَزْدَانِ

May God send blessings upon you, O Adnani,
O Chosen One, O Quintessence of the Merciful!
Praise be to God who granted me
This boy of noble, pure garments.

أَحْمَدُ مَكْتُوبٌ عَلَى الْجَنَانِ ❖ صَلَّى عَلَيْكَ اللَّهُ فِي الْأَحْيَانِ
أَحْمَدُهُ فِي السِّرِّ وَالْإِعْلَانِ ❖ حَقًّا عَلَى الْإِسْلَامِ وَالْإِيمَانِ

Ahmad, his name is written in Paradise.
May God send blessings upon you at all times.
I praise Him in both secrecy and proclamation,
A true testament to Islam and faith.

صَلَّى عَلَيْكَ اللَّهُ يَا عَدْنَانِي ❖ يَا مُصْطَفَى يَا صَفْوَةَ الرَّحْمَنِ
الْحَمْدُ لِلَّهِ الَّذِي أَعْطَانِي ❖ هَذَا الْغُلَامَ الطَّيِّبَ الْأَزْدَانِ

May God send blessings upon you, O Adnani,
O Chosen One, O Quintessence of the Merciful!
Praise be to God who granted me
This boy of noble, pure garments.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

صَلَّى عَلَيْكَ يَا نُورُ

لِلْعَارِفِ بِاللَّهِ الشَّيْخِ أَحْمَدَ بْنِ مُصْطَفَى الْعَلَوِيِّ (قَدَّسَ اللَّهُ سِرَّهُ)

صَلَّى اللَّهُ عَلَيْكَ يَا نُورُ ❁ يَا نُورَ كُلِّ الْمَنَازِلِ

يَا خَيْرَ مَنْ فِي الْمَنَازِلِ

May God send blessings upon you, O Light,
O Light of every dwelling place,
O Best of all who dwell in homes.

يَا رَسُولَ اللَّهِ أَنْتَ ۞ أَنْتَ النُّورُ الْمُتَشَكِّلُ
نُورٌ عَلَى نُورٍ جِئْتَ ۞ بِهِ الْقُرْآنُ تَنْزَلُ

O Messenger of God, you are,
The light embodied from afar.
A light upon light did you appear,
With the Qur'an descending clear.

مِشْكَاةٌ نُورًا وَزِينًا ❖ ضِيَاءٌ جِئْتَ مُعْتَدِلُ
لَا يَكُونُ الْكَوْنُ حَتَّى ❖ يَظْهَرَ بِكَ مُتَجَمِّلُ

A lamp, a light, with sacred flame,
You came in balance, pure in name.
The cosmos would not come to be,
Until you shone in majesty.

صَلَّى اللَّهُ عَلَيْكَ يَا نُورُ ❁ يَا نُورَ كُلِّ الْمَنَازِلِ

يَا خَيْرَ مَنْ فِي الْمَنَازِلِ

May God send blessings upon you, O Light,
O Light of every dwelling place,
O Best of all who dwell in homes.

أَنْتَ فِي الْآثَارِ قُلْتَ ❖ ذَا الْكَوْنُ مِنْكَ تَمَثَّلْ
مِنْ حَضْرَةِ الْقُدْسِ جِئْتَ ❖ وَأَنْتَ فِيهَا لَمْ تَزَلْ

You are in every trace expressed,
From you, this universe took vest.
You came from sanctity's pure sphere,
And ever there, you still appear.

كُنْتَ قَبْلَ الْكَوْنِ كُنْتَ ❖ وَالْأَبَدُ مِثْلُ الْأَزْلِ
مُطْلَقًا كُنْتَ فَصِرْتَ ❖ بِالْقُيُودِ مُتَجَمِّلٍ

Before all worlds, you were proclaimed,
Eternity and you, unclaimed
By time or bounds, yet we remain
In limits, seeking you again.

صَلَّى اللَّهُ عَلَيْكَ يَا نُورُ ❁ يَا نُورَ كُلِّ الْمَنَازِلِ

يَا خَيْرَ مَنْ فِي الْمَنَازِلِ

May God send blessings upon you, O Light,
O Light of every dwelling place,
O Best of all who dwell in homes.

لَيْسَ فِي الْوُجُودِ الْبَتَّةُ ❁ إِلَّا النُّورُ قُلْتُ أَجَلُ
بَدَا مِنَ الْغَيْبِ بَغْتَةً ❁ مِنْ أَعْلَى الْعُلَا تَنْزَلُ

In all existence, there is naught
But light - you are the truth we've sought.
From the unseen, you swiftly came,
From heighest heights, a holy flame.

يَا رَسُولَ اللَّهِ حُزْنَا ❖ فَضْلَ الْفَضْلِ وَالْفَضَائِلِ
يَا رَسُولَ اللَّهِ دُمْتَ ❖ وَدُمْتُ لَكَ مُمْتِلِ

O Messenger of God, we gained,
The grace of graces uncontained.
O Messenger of God, remain,
And I remain in your domain.

صَلَّى اللَّهُ عَلَيْكَ يَا نُورُ ❁ يَا نُورَ كُلِّ الْمَنَازِلِ

يَا خَيْرَ مَنْ فِي الْمَنَازِلِ

May God send blessings upon you, O Light,
O Light of every dwelling place,
O Best of all who dwell in homes.

فَالْعَلَاوِي يَرْجُو حَتَّى ۞ يَبْلُغَ بِرِضَاكَ الْأَمَلُ

For Al-'Alāwī still implores,
To reach your grace, his hope restores.



صَلَّى اللَّهُ عَلَيْكَ يَا نُورُ ❁ يَا نُورَ كُلِّ الْمَنَازِلِ

يَا خَيْرَ مَنْ فِي الْمَنَازِلِ

May God send blessings upon you, O Light,
O Light of every dwelling place,
O Best of all who dwell in homes.

أُمُّعِيَّةٌ دُبُرُ الْقِرَاءَةِ مَوْلِدِ النَّبِيِّ

Supplications

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ. ﴿١﴾ الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ
الظُّلُمَاتِ وَالنُّورَ

In the Name of Allah, the Most Gracious, the Most Merciful.
There is no power and no strength except through Allah, the
Most High, the Most Great.

﴿١﴾ All praise is for Allah, Who created the heavens and the
earth, And made darkness and light.

ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ﴿١﴾ هُوَ

الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّى عِنْدَهُ ۖ

Yet those who disbelieve
make others equal to their Lord. ﴿﴾ ﴿ He is the One who
created you from clay, Then set a fixed time (for your life),
Him is another known appointed time.

ثُمَّ أَنْتُمْ تَمْتَرُونَ ﴿٢﴾ وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي الْأَرْضِ يَعْلَمُ
سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ ﴿٣﴾ [الأنعام: ١-٣]

Yet you still

doubt! ﴿﴾ ﴿﴾ And He is Allah. In the heavens and on the earth.
He knows what you keep secret and what you say openly.

And He knows whatever you do. ﴿﴾ (Al-An'ām 6:1-3)

﴿ مُحَمَّدٌ رَّسُولُ اللَّهِ ۚ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ

بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا ۖ ﴾

[الفتح: ٢٩]

﴿ Muhammad is the Messenger of Allah, and those who are with him are strong against the disbelievers and merciful to one another. You see them bowing and prostrating, seeking the grace and pleasure of Allah. ﴾ (Al-Fath 48:29)

﴿يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا وَنَذِيرًا

﴿٤٥﴾ وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ ۖ وَسِرَاجًا مُنِيرًا ﴿٤٦﴾﴾ [الأحزاب: ٤٥-٤٦]،

﴿ O Prophet, We have indeed sent you as a witness, a bearer of good news, and a warner ﴾ ﴿ and as one who calls to Allah by His permission, and a shining light. ﴾ (Al-Aḥzāb 33:45-46)

﴿ وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا ﴾ [سبأ: ٢٨]،

﴿ وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴾ [الأنبياء: ١٠٧]

﴿ And We have not sent you but to all of mankind as a bringer of glad tidings and a warner. ﴾ (Saba' 34:28)

﴿ And We have not sent you but as a mercy to the worlds. ﴾

(Al-Anbiyā' 21:107)

وَأَشْهَدُ أَنَّ

الَّذِي جَاءَ بِهِ سَيِّدُنَا وَمَوْلَانَا مُحَمَّدٌ ﷺ وَعَلَى آلِهِ حَقٌّ،
صَدَقَ اللَّهُ وَعْدَهُ ، وَنَصَرَ عَبْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ،

I bear witness that what our master and beloved Prophet
Muḥammad ﷺ brought is the truth. Allah has fulfilled His
promise, supported His servant, and defeated the enemies all
by Himself.

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَسُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا حَوْلَ وَلَا
قُوَّةَ إِلَّا بِاللَّهِ، الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ وَمَا كَانَ مِنْ حَالٍ

There is no god but Allah, and Allah is the Greatest. Glory be to Allah. All praise is due to Allah. There is no power and no strength except with Allah. All praise is due to Allah in every condition.

بِحَوْلٍ وَقُوَّةٍ وَتَأْيِيدٍ الْكَبِيرِ الْمُتَعَالِ . الْحَمْدُ لِلَّهِ عَلَى تَوْفِيقِهِ
وَتَأْيِيدِهِ وَنَصْرِهِ، وَعَلَى حِلْمِهِ بَعْدَ عِلْمِهِ، وَعَلَى عَفْوِهِ بَعْدَ
قُدْرَتِهِ.

in every condition. Whatever happens is only by the will,
power, and support of the Most Great, the Most High. All
praise is for Allah for His guidance, support and victory; for
His forbearance despite knowing all; and His forgiveness even
though He has full power.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ
الْأُمِّيِّ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ تَسْلِيمًا، عَدَدَ خَلْقِكَ، وَرِضَا
نَفْسِكَ، وَزِنَةَ عَرْشِكَ، وَمِدَادَ كَلِمَاتِكَ.

O Allah, send blessings upon our Master Muhammad, Your servant and Messenger, the unlettered Prophet, and upon his family and companions. Send blessings equal to the number of Your creations, to Your satisfaction, to the weight of Your Throne, and to the ink of Your words.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا
وَمَوْلَانَا مُحَمَّدٍ وَأَعْطِهِ الْوَسِيلَةَ وَالْفَضِيلَةَ وَالذَّرَجَةَ الرَّفِيعَةَ
وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ، إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ.

O Allah, send blessings upon our Master and beloved Muhammad and upon his family. Grant him the highest place in Paradise, the station of praise You promised him, and raise his rank. Truly, You never break Your promises.

اللَّهُمَّ عَظِّمْ شَأْنَهُ، وَبَيِّنْ بُرْهَانَهُ، وَأَبْلِجْ حُجَّتَهُ، وَبَيِّنْ فَضِيلَتَهُ،
وَتَقَبَّلْ شَفَاعَتَهُ فِي أُمَّتِهِ، وَاسْتَغْمِلْنَا بِسُنَّتِهِ، يَا رَبَّ الْعَالَمِينَ
وَيَا رَبَّ الْعَرْشِ الْعَظِيمِ.

O Allah, honour his status, make his proof clear, strengthen his argument, make his virtues known, accept his intercession for his nation, and allow us to follow his way, O Lord of the Worlds and Lord of the Mighty Throne.

اللَّهُمَّ يَا رَبِّ احْشُرْنَا فِي زُمْرَتِهِ وَتَحْتَ لَوَائِهِ وَاسْقِنَا بِكَأْسِهِ
وَانْفَعْنَا بِمَحَبَّتِهِ، آمِينَ يَا رَبَّ الْعَالَمِينَ. اللَّهُمَّ يَا رَبِّ بَلِّغْهُ
عَنَّا أَفْضَلَ السَّلَامِ، وَأَجْزِهِ عَنَّا أَفْضَلَ مَا جَازَيْتَ بِهِ النَّبِيَّ
عَنْ أُمَّتِهِ، يَا رَبَّ الْعَالَمِينَ.

O Allah, gather us in his group, under his banner. Let us drink from his blessed cup, and benefit from his love. Aameen, O Lord of the Worlds. O Allah, send him the best peace and reward him on our behalf in the best way You've ever rewarded a prophet for his people. O Lord of the Worlds.

اللَّهُمَّ يَا رَبِّ إِنِّي أَسْأَلُكَ أَنْ تَغْفِرَ لِي وَتَرْحَمَنِي وَتَتُوبَ عَلَيَّ،
وَتُعَافِيَنِي مِنْ جَمِيعِ الْبَلَاءِ وَالْبَلَوَاءِ الْخَارِجِ مِنَ الْأَرْضِ وَالنَّازِلِ
مِنَ السَّمَاءِ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ بِرَحْمَتِكَ.

O Allah, I ask You to forgive me, have mercy on me, accept my repentance, and protect me from all calamities, from the earth or from the sky. Truly, You are able to do all things by Your mercy.

وَأَنْ تَغْفِرَ
لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ. وَرَضِيَ اللَّهُ عَنْ أَزْوَاجِهِ الطَّاهِرَاتِ أُمَّهَاتِ
الْمُؤْمِنِينَ.

And forgive all believing men and women, all Muslim men and women, those who are alive and those who have passed away. May Allah be pleased with the pure wives of the Prophet, the Mothers of the Believers.

وَرَضِيَ اللَّهُ عَنْ أَصْحَابِهِ الْأَعْلَامِ أئِمَّةِ الْهُدَى
وَمَصَابِيحِ الدُّنْيَا وَعَنْ التَّابِعِينَ وَتَابِعِ التَّابِعِينَ لَهُمْ بِإِحْسَانٍ
إِلَى يَوْمِ الدِّينِ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

May Allah be pleased with his noble Companions, leaders of guidance and lights of this world. And with the Followers and those who followed them in goodness until the Day of Judgment. All praise is due to Allah, Lord of all worlds.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ
وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ .. (ثلاثًا) .. تَسْلِيمًا.

O Allah, send blessings upon our Master Muhammad, Your servant and Messenger, the unlettered Prophet, and upon his favondly and companions (three times) and grant him complete peace.

اللَّهُمَّ إِنَّا نَسْأَلُكَ

إِيمَانًا دَائِمًا، وَنَسْأَلُكَ الْعَافِيَةَ مِنْ كُلِّ بَلِيَّةٍ. وَنَسْأَلُكَ تَمَامَ

الْعَافِيَةِ. وَنَسْأَلُكَ دَوَامَ الْعَافِيَةِ. وَنَسْأَلُكَ الشُّكْرَ عَلَى الْعَافِيَةِ.

وَنَسْأَلُكَ الْغِنَى عَنِ النَّاسِ.

O Allah, we ask You for unwavering faith. We ask You for protection from all hardship. We ask You for perfect health, lasting well-being, and gratitude for every blessing. We ask You to make us in no need of others.

اللَّهُمَّ أَحْسِنْ عَاقِبَتَنَا فِي الْأُمُورِ
كُلِّهَا وَأَجِرْنَا مِنْ خِزْيِ الدُّنْيَا وَعَذَابِ الْآخِرَةِ. (اللَّهُمَّ يَا
لَطِيفُ نَسْأَلُكَ اللَّطِيفَ فِي مَا جَرَتْ بِهِ الْمَقَادِيرُ) (ثلاثًا)

O Allah, make our final outcome good in all matters. Protect us from shame in this world and punishment in the Hereafter.

O Allah, the Gentle One, we ask You for gentleness in all that You have decreed. (three times)

اللَّهُمَّ صَلِّ وَسَلِّمْ بِأَنْوَاعِ كَمَالَاتِكَ فِي جَمِيعِ تَحَلِّيَاتِكَ عَلَى
سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ أَوَّلِ الْأَنْوَارِ الْفَائِضَةِ مِنْ بُحُورِ عَظَمَةِ
الذَّاتِ، الْمُتَحَقِّقِ فِي عَالَمِي الْبُطُونِ وَالظُّهُورِ بِمَعَانِي الْأَسْمَاءِ

O Allah, send Your complete and perfect blessings and peace,
in all the ways You manifest Your greatness, upon our Master
and beloved Muhammad, the first of the lights flowing from
the oceans of Your Divine Greatness; the one who reflects
Your Names

وَالصِّفَاتِ، فَهُوَ أَوَّلُ حَامِدٍ وَمُتَعَبِّدٍ بِأَنْوَاعِ الْعِبَادَاتِ
وَالْقُرْبَاتِ، وَالْمُمِدُّ فِي عَالَمِي الْأَرْوَاحِ وَالْأَشْبَاحِ لِجَمِيعِ
الْمَوْجُودَاتِ، وَعَلَى آلِهِ وَأَصْحَابِهِ صَلَاةٌ تَكْشِفُ لَنَا النِّقَابَ

and Attributes in both the hidden and visible worlds, the first
in worship and devotion; the one who supports all creation in
both the spiritual and physical worlds. Send blessings upon his
family and companions, blessings that unveil

عَنْ وَجْهِهِ الْكَرِيمِ فِي الْمَرَائِي وَالْيَقْظَاتِ، وَتُعَرِّفُنَا بِكَ وَبِهِ فِي
جَمِيعِ الْمَرَاتِبِ وَالْحَضَرَاتِ، (وَالْطُّفُ بِنَا يَا مَوْلَانَا بِجَاهِهِ فِي
الْحَرَكَاتِ وَالسَّكِّنَاتِ وَاللَّحْظَاتِ وَالْخَطَرَاتِ) (ثلاثًا)

his noble face to us in visions and in wakefulness, and let us
know You through him in all spiritual stations and Divine
presence. Be gentle to us, O our Master, for his sake, in our
movements, stillness, moments, and thoughts. (three times)

﴿ سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾ وَسَلَامٌ عَلَى

الْمُرْسَلِينَ ﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴾ [الصَّافَّ: ١٨٠-١٨٢]

“Glory be to your Lord, the Lord of Glory, above what they describe. Peace be upon the messengers. And all praise is due to Allah, Lord of all the worlds.” (As-Saffāt 37:180-182)